

SHERRELL J. ASTON, M.D., F.A.C.S.  
728 PARK AVENUE NEW YORK, NY 10021 • Tel: 212-249-6000 Fax: 212-879-9797

DATE: \_\_\_\_\_

PATIENT INFORMATION

FULL NAME (AS IT APPEARS ON LEGAL DOCUMENTS) : \_\_\_\_\_

BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIPCODE: \_\_\_\_\_

IF YOU ARE VISITING NEW YORK, WHAT IS YOUR LOCAL ADDRESS:

\_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

MARITAL STATUS: \_\_\_\_\_ NAME OF SPOUSE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

I MAY BE CONTACTED BY EMAIL:  YES  NO

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ WORK ADDRESS: \_\_\_\_\_

REFERRED BY: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ RELATIONSHIP TO PATIENT: \_\_\_\_\_

EMERGENCY CONTACT PHONE: \_\_\_\_\_

PERSON RESPONSIBLE FOR BILL: \_\_\_\_\_

PHARMACY: \_\_\_\_\_ PH: \_\_\_\_\_ ZIP: \_\_\_\_\_

PLEASE BE ADVISED THAT DR. ASTON DOES NOT PARTICIPATE WITH ANY INSURANCE COMPANIES OR PLANS INCLUDING BUT NOT LIMITED TO WORKER'S COMPENSATION OR MEDICARE.

I HAVE READ AND UNDERSTAND THE ABOVE STATEMENT:

PATIENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

MEDICAL HISTORY:

**DO YOU HAVE A HISTORY OF THE FOLLOWING?** Please check all that apply

- |  |                                      |   |
|--|--------------------------------------|---|
| <input type="checkbox"/> HEART DISEASE     | <input type="checkbox"/> CANCER      | <input type="checkbox"/> PHLEBITIS          |
| <input type="checkbox"/> ANEMIA            | <input type="checkbox"/> DIABETES    | <input type="checkbox"/> VARICOSE VEINS     |
| <input type="checkbox"/> THYROID DISORDERS | <input type="checkbox"/> HEPATITIS   | <input type="checkbox"/> BLEEDING DISORDERS |
| <input type="checkbox"/> SEIZURES          | <input type="checkbox"/> SLEEP APNEA | <input type="checkbox"/> HIV/AIDS           |
| <input type="checkbox"/> ASTHMA            | <input type="checkbox"/> STROKE      |   |
| <input type="checkbox"/> SINUS PROBLEMS    | <input type="checkbox"/> BLOOD CLOTS |   |

DO YOU CURRENTLY SMOKE?: \_\_\_\_\_ IF YES, HOW MUCH: \_\_\_\_\_

HAVE YOU EVER SMOKED?: \_\_\_\_\_ IF YES, FOR HOW LONG?: \_\_\_\_\_

PLEASE LIST ALL PREVIOUS AND CURRENT MEDICAL CONDITIONS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARE YOU ALLERGIC TO ANY OF THE FOLLOWING?:** Please check all that apply

- |                                      |  |                                     |
|--------------------------------------|--|-------------------------------------|
| <input type="checkbox"/> PENICILLIN  | <input type="checkbox"/> LATEX         | <input type="checkbox"/> ANTIBIOTIC |
| <input type="checkbox"/> SULFA DRUGS | <input type="checkbox"/> ADHESIVE TAPE | <input type="checkbox"/> OINTMENT   |

PLEASE LIST ANY OTHER ALLERGIES: \_\_\_\_\_

SURGICAL PROCEDURES: Please list year and name of surgeon; including cosmetic surgery

\_\_\_\_\_  
\_\_\_\_\_

HOSPITALIZATIONS: Please include year and reason

\_\_\_\_\_  
\_\_\_\_\_

MEDICATIONS: Please include name, frequency and dosage: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

HERBAL AND HOLISTIC MEDICATIONS: Please list all over the counter medications you take including vitamins and minerals: \_\_\_\_\_

FAMILY HISTORY:

DIABETES: \_\_\_\_\_ HEART DISEASE: \_\_\_\_\_ CANCER: \_\_\_\_\_

BLEEDING DISORDERS: \_\_\_\_\_

HAVE YOU HAD A PHYSICAL EXAM IN THE LAST YEAR?: \_\_\_\_\_ HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

PRIMARY CARE PHYSICIAN: \_\_\_\_\_ PHONE: \_\_\_\_\_

CARDIOLOGIST: \_\_\_\_\_ PHONE: \_\_\_\_\_

PULMONOLOGIST: \_\_\_\_\_ PHONE: \_\_\_\_\_

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ACKNOWLEDGEMENT OF RECEIPT OF PRIVACY NOTICE:

By signing this form, you acknowledge that Sherrell J. Aston MD, PC has given you a copy of its Privacy Notice, which explains how your health information will be handled in various situations.

By law, we must try to have you sign this form on your first date of service with us. If your first date of service with us was due to an emergency, we must try to give you this notice and get your signature acknowledging receipt of this notice as soon as we can after the emergency.

**Check all that are true:**

**I have received Sherrell J. Aston MD, PC's Privacy Notice**

**I understand that I am responsible for the fees in advance as Dr. Aston does not participate with any type of insurance**

**Patient Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_